

PROJECT GRANT APPLICATION

Volunteer Fire Assistance and Rural Fire Assistance Program

Contract No.: _____

Date Rev'd.: _____

*For DNRC Use Only***A. APPLICANT:**

Date _____

Name of Organization _____

Address _____

City _____ County _____, Montana / Zip _____

Person to Contact (name) _____ (Title) _____

Phone (day) _____ (Evening) _____

Chief Officer _____ (Title) _____

Federal Identification number to be used for grant: # _____ - _____

Name of Organization that Federal ID is registered to: _____

*(List for each Department involved in this application)***B. JURISDICTION**Briefly describe your jurisdiction. _____

Do you protect all property/residents in your community, district or area? Yes___ No___

C. PROJECT INVOLVEMENT - Countywide Application

Communities involved (names) _____

List Departments involved (names) _____

D. DOES THE PROJECT HAVE, OR HAVE THEY APPLIED FOR AN FHA COMMUNITY FACILITY LOAN THAT RELATES TO IMPROVE FIRE PROTECTION? Yes___ No___ If "Yes", when _____

**E. DOES FIRE DEPARTMENT HAVE A CURRENT COOPERATIVE WILDLAND FIRE AGREEMENT WITH BIA OR TRIBE? Yes___ No___ TYPE OF AGREEMENT: Initial Attack or Mutual Aid (circle one)
COOPERATIVE AGREEMENT NUMBER: _____**

- F. IS THE FIRE DEPARTMENT A TRIBAL DEPARTMENT?** Yes ____ No ____
- G. DOES THE DEPARTMENT HAVE INDIAN TRUST AND/OR RESTRICTED INDIAN LAND WITHIN PRIMARY RESPONSE AREA?** Yes ____ No ____
- H. DOES THE DEPARTMENT HAVE U.S. FISH & WILDLIFE SERVICE LAND WITHIN PRIMARY RESPONSE AREA?** Yes ____ No ____ Name of US Department of Interior FWS Unit(s): _____

- I. DOES THE DEPARTMENT HAVE BUREAU OF LAND MANAGEMENT LAND WITHIN PRIMARY RESPONSE AREA?** Yes ____ No ____ BLM District: _____
- J. NAME OF NATIONAL FOREST(S) WITHIN PRIMARY RESPONSE AREA:** _____

- K. AVERAGE ANNUAL NUMBER OF WILDLAND FIRE RESPONSES ON FEDERAL LAND:**
USFS _____ BLM _____ USFWS _____ BIA or TRIBE _____
- L. WHAT ASSISTANCE DOES THIS APPLICATION COVER?**
Organizing Fire Protection _____
Training _____
Fire Equipment _____
Fire Prevention _____
Wildland PPE _____
- M. ARE ACTIONS PRESENTLY BEING TAKEN ON THIS PROJECT?** Yes ____ No ____
If "Yes", please describe: _____
- N. DESCRIPTION OF PROPOSED PROJECT:** _____

- O. ESTIMATED TOTAL PROJECT COSTS: *From Appendix "A"***
- | | | |
|------------------------|-----------------|-----------------------------|
| Contributed Labor | \$ _____ | (\$7.50/hour x _____ hours) |
| Contracted Costs | \$ _____ | |
| Supplies and Materials | \$ _____ | |
| Capital Equipment | \$ _____ | |
| Other Costs | \$ _____ | Description: _____ |
| TOTAL | \$ _____ | |
- P. ESTIMATED TIME NEEDED TO COMPLETE PROJECT, IF APPROVED:** _____

Q. FIRE SERVICE INFORMATION:

1. Do you report your fire records to the State Fire Marshall annually? Yes ____ No ____
If "Yes", how many wildland fire responses did the department(s) respond to and report in the last calendar year? # of fires _____ # of acres _____
2. What is the annual budget of the department(s)? _____
3. What was the minimum number of firefighters responding to a structure fire in the past three years? _____
4. What is the minimum number of training hours received by each firefighter annually? _____
5. What type of alert system do you use? Phone ____ Siren ____ Plectron ____ Pager ____ Other ____
 If "Other", please describe: _____
6. What is your maximum response distance? (do **not** include mutual aid) _____
7. Does your department conduct fire education programs? Yes ____ No ____
 If "Yes", please describe: _____

8. Do you have fire prevention and home inspection programs? Yes ____ No ____
 If "Yes", please describe: _____

9. Does the Fire Department currently have a Wildland Fire Training Program? Yes ____ No ____
 If "Yes", please describe: _____

R. EQUIPMENT

1. How many fully operational engines/water tenders do you have?

	Number (ea.)	Tank Capacity (gal.)	Pump Capacity (GPM)	@	(Pump Pressure)
Engines	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
Water Tenders	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI
	_____	_____	_____	@	_____ PSI

2. Do you have one or more Porta-Tanks? # _____ Capacity (gallons) _____
3. List the amount of the following items:
 Preconnect 1" hose _____ ft. with combination nozzle
 Preconnect 1-1/2" hose _____ ft. with combination nozzle
 Booster hose _____ ft. with combination nozzle

Portable extinguishers: #. _____ Type _____
#. _____ Type _____
#. _____ Type _____
#. _____ Type _____

Ladders: Length (feet) _____ Type (attic, roof, extension) _____
_____ Type (attic, roof, extension) _____
_____ Type (attic, roof, extension) _____
_____ Type (attic, roof, extension) _____

Pike Poles _____ Crow Bars _____ Bolt Cutters _____
Pickhead Axes _____ Claw Tools _____ Electric Hand Lights _____
Breathing Apparatus _____ Turnouts (complete sets -- coat, boots, helmet, gloves) _____
Other _____

4. How is your equipment (vehicles) stored? _____
5. Number of trucks equipped with 2-way radio (**not** CB) _____ Number of portable radios _____

NOTE:

- **Appendix "A" for Organization, Equipment, Training and Prevention must be attached if application covers any of the four types of projects.**
- **Incomplete or unsigned applications will be returned.**
- **ONLY Countywide applications will be considered for grant participation, with exception of departments in counties without a countywide organization. In the case of departments in counties without a county fire association or fire council, countywide fire department, etc., your applications must be submitted through your County Firewarden.**

Application Prepared By: _____ **Date:** _____

Signature: _____

Mail application and all applicable appendixes to:

Montana DNRC
Forestry Division/Fire & Aviation Management Bureau
Attn: VFA/RFA Grant Program Coordinator
2705 Spurgin Road
Missoula, MT 59804-3199